

13th Annual Ahoskie Heritage Day Festival Friday, September 09 thru Saturday, September 10, 2016

A Community Festival
Celebrating Ahoskie Heritage
on

The Beautiful Banks of the Ahoskie Creek

VENDOR APPLICATION

Non-Food vendor sites are 20' x 20' and will be located on the inside perimeter of the multi purpose fields of Edgewood Circle. Food vendor sites are 15' x 30' and located along the outer circle of Edgewood Circle. Applications must be filled out and **Electricity** and **Water** (needs must be identified) are available for an additional cost of \$50 per site per commodity. Water and Electrical connections are at a premium and no multiple small appliances (e.g. crock pots, electric skillets, coffee pots, etc.) will be allowed due to their tendency to trip circuit breakers. **Site assignments are at the discretion of the festival organizers**, however, every effort will be made to fulfill location requests. Prices below are for ONE (20X20) booth or ONE (15X30) site. *Setup Times: 9/09/16 between 12:00 p.m. and 6:00 p.m. 9/10/16 between 6:30 a.m. and 09:30 a.m. (Take-down 9/10/16 after 5:00 p.m.) *on 9/09/16 you will not be allowed to set up after 6:00 p.m. and on 9/10/16 you will not be allowed to set up after 09:30 a.m. **DEADLINE FOR FINAL APPLICATIONS WILL BE SEPTEMBER 07, 2016**

Retail, Product Exhibitors & Craft (20'x20' site) (No Exceptions to fee schedule)

Registration by June 12th \$60	Registration June 13th to July 3rd \$70	Registration after July 4 \$85
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Registered (501 (c)(3) Organizations (20'x20' site)(Must provide 501(c)(3) certification

Registration by June 12th \$50	Registration June 13th to July 3rd \$60	Registration after July 4 \$70
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Food & Drink Vendors: (15'x30' site) (Must have County Health Permit prior to set up)(\$50.00)

Registration by June 12th \$90	Registration June 13th to July 3rd \$100	Registration after July 4 \$130
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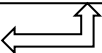
Organization/Business Name: _____

Contact Person: _____

Mailing Address: _____ City: _____ State: _____

ZIP: _____ Phone Number: _____ **E-Mail: (must provide)** _____

Please print clearly; site assignment will be by email



Location Assignment: **Contact Event Coordinator at 252-332-5146 prior to event for site location**

List Merchandise to be Sold or Displayed: (Food vendors please provide menu) _____

Make Checks Payable to: AHDF

Booth Type (see above, x 2 with vehicle) \$ _____
 Electricity/Water (circle one or both
 add \$50.00 each) (limited) \$ _____
 Total: \$ _____

Mail To: Ahoskie Heritage Day Festival
 P.O. Box 767
 Ahoskie, NC 27910
 Phone: 252-332-5146
 Email: tonyhammond@ahoskie.org

UTILITIES ARE LIMITED AND ON A FIRST COME FIRST SERVE BY DATE OF APPLICATION

No application will be accepted after September 07, 2016

Date Rec'd _____ Check # _____ Space # _____ Conf. Ltr. _____ Database: _____