

14th Annual
Ahoskie Heritage Day Festival
Friday, September 22 thru Saturday, September 23, 2017

A Community Festival
 Celebrating Ahoskie Heritage

on
 The Beautiful Banks of the Ahoskie Creek

VENDOR APPLICATION

Non-Food vendor sites are 20' x 20' and will be located on the inside perimeter of the multi purpose fields of Edgewood Circle. Food vendor sites are 15' x 30' and located along the outer circle of Edgewood Circle. Applications must be filled out and **Electricity** and **Water** (needs must be identified) are available for an additional cost of \$50 per site per commodity. Water and Electrical connections are at a premium and **no multiple small appliances** (e.g. crock pots, electric skillets, coffee pots, etc.) will be allowed due to their tendency to trip circuit breakers. **Site assignments are at the discretion of the festival organizers**, however, every effort will be made to fulfill location requests. Prices below are for ONE (20X20) booth or ONE (15X30) site. ***Setup Times: 9/22/17 between 12:00 p.m. and 6:00 p.m. 9/23/17 between 6:30 a.m. and 09:30 a.m. (Take-down 9/23/17 after 5:00 p.m.) *on 9/22/17 you will not be allowed to set up after 6:00 p.m. and on 9/23/17 you will not be allowed to set up after 09:30 a.m. DEADLINE FOR FINAL APPLICATIONS WILL BE SEPTEMBER 15, 2017**

Retail, Product Exhibitors & Craft (20'x20' site) (No Exceptions to fee schedule)

Up to June 12 th \$45	June 13 th to July 3 rd \$55	July 4 to August 18 th \$65
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Registered (501 (c)(3) Organizations (20'x20' site)(Must provide 501(c)(3) certification

Up to June 12 th \$35	June 13 th to July 3 rd \$45	July 4 to August 18 th \$55
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Food & Drink Vendors: (15'x30' site) (Must have County Health Permit prior to set up)(\$50.00)

Registration by June 12 th \$90	Registration June 13 th to July 3 rd \$100	Registration after July 3 \$130
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Organization/Business Name: _____

Contact Person: _____

Mailing Address: _____ City: _____ State: _____

Please print clearly; site assignment will be by email

ZIP: _____ Phone Number: _____ **E-Mail: (must provide)** _____

Location Assignment: **Contact Event Coordinator at 252-332-5146 prior to event for site location**

List Merchandise to be Sold or Displayed: (Food vendors please provide menu) _____

Make Checks Payable to: AHDF

Booth Type (see above, **x 2 with vehicle**) \$ _____
 Electricity/Water (circle one or both
 add \$50.00 each) (limited) \$ _____
 Total: \$ _____

Mail To: Ahoskie Heritage Day Festival
P.O. Box 767
Ahoskie, NC 27910
Phone: 252-332-5146
Email: joleathachestnutt@ahoskie.org

UTILITIES ARE LIMITED AND ON A FIRST COME FIRST SERVE BY DATE OF APPLICATION

No application will be accepted after September 15, 2017

Date Rec'd _____ Check # _____ Space # _____ Conf. Ltr. _____ Database: _____